

PUBLIC UTILITIES COMMITTEE

MONDAY, FEBRUARY 10, 2025 7:00 AM

City Hall Council Chambers -

Michele McCraw - Chair

Kelly Langness

Scott Pream

Mike Lorenson

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVE SUMMARY OF DISCUSSION**
- 4. WATER**
- 5. ELECTRIC**
 - 5.1. MMUA Employer Acceptance Agreement - Apprentice Lineman Requirements
- 6. BILLING OFFICE**
 - 6.1. Budget-To-Actual
- 7. IT**
- 8. OTHER**
 - 8.1. Day at the Capital Discussion - March 6, 2025
 - 8.2. Committee of the Whole
- 9. ADJOURNMENT**